

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 16 1982

Returned to applicant for correction JUL 12 1982

Corrected application filed Map filed APR 21 1982

The applicant Carson City

1711 N. Roop Street of Carson City
Street and No. or P.O. Box No. City or TownNevada 89701 hereby make S application for permission to change the
State and Zip Code No.point of diversion, manner of use, and place of use
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under Permit #24619, Certificate #8214
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground spring or other source.2. The amount of water to be changed 0.07
Second feet, acre feet. One second foot equals 448.83 gallons per minute.3. The water to be used for municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.4. The water heretofore permitted for irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.5. The water is to be diverted at the following point SW 1/4 SE 1/4 Sec. 8, T15N, R20E, MDB&M, or at
Describe as being within a 40-acre subdivision of public survey and by course and
a point which bears S 63° E a distance of 2400 feet to the SE corner of said
distance to a section corner. If on unsurveyed land, it should be stated.
Section 8.6. The existing permitted point of diversion is located within NE 1/4 NW 1/4 Sec. 10, T15N, R20E, MDB&M,
If point of diversion is not changed, do not answer.
or at a point from which the NW corner of said Sec. 10 bears N 82° 12' 24" W,
a distance of 2,361.28 feet.7. Proposed place of use See Attachment
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.8. Existing place of use 14.5 acres in the NE 1/4 NW 1/4 of Sec. 10, T15N, R20E, MDB&M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) drilled well, pump, motor distribution
State manner in which water is to be diverted, i.e. diversion structure, ditches,
system
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$100,000

13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use..... 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water for use in the Carson City Municipal System.

CARSON CITY PUBLIC WORKS DEPARTMENT

By s/James P. Haddan
James P. Haddan, P.E.
1711 N. Roop St.
Carson City, NV 89701

Compared js/ b1

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... day of.....

Certificate No..... Issued..... A.D. 19.....

WITHDRAWN BY APPLICANT NOV 24 1997
[Signature]
STATE ENGINEER

ATTACHMENT "A"

ITEM 7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E $\frac{1}{2}$ of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E $\frac{1}{2}$ 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$ 36 and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those portions of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.